



## NMS MEMBERSHIP

Membership in Nonprofit Management Solutions is an investment in your organization's most important resources – your staff, board and volunteers – and a commitment to excellence that will pay increased dividends over time.

### Features of Membership

- \$20 discount (or more) on all Nonprofit Management Solutions Training Institute workshops
- Member discounts on on-site training and management consulting
- Member discounts on publications
- Discounted Special Programming
- **"Fee Plus Five"** - The second and fourth registrants at any workshop (excluding computer classes and special programs) pay only \$5 when the first and third registrants pay the member fee.

### Features of Sweet Deal Membership Subscription

- All features of Basic Membership plus...
- Enroll your entire staff and board members in over 250 workshops, seminars, leadership round tables, and other training events\* over the course of a year for no additional charges! (Organizations may send up to 6 individuals to the same class).

*\*Exempted from the unlimited Sweet Deal pass are: hands-on computer courses and some special training events noted on the website. However, further discounts for Sweet Deal Members apply. Check course listings for details.*

### Cost of Membership/Sweet Deal Subscription

Membership is for a full year. A sliding fee scale is based on the annual budget of your nonprofit organization as shown below:

	<u>Basic Membership</u>	<u>Sweet Deal Subscription</u>
All Volunteer Organization	\$100	n/a
Under \$200,000	\$ 150	\$ 650
\$200,000 - \$999,999	\$ 250	\$ 900
\$1,000,000 - \$4,999,999	\$ 350	\$1150
\$5,000,000 - \$24,999,999	\$ 500	\$1450
\$25,000,000 & above	\$ 750	\$1950
Students* (not affiliated w/nonprofit)	\$ 25	n/a
Individuals*	\$ 75	n/a

*\*Student & Individual members receive training & publication discounts only.*

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**Mail this application with your membership fee and a copy of your board roster to:**  
**Nonprofit Management Solutions** | 8265 Vickers Street | San Diego, CA 92111

### Membership Application

Name of Contact \_\_\_\_\_ Title \_\_\_\_\_

Organization \_\_\_\_\_ Annual Budget \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Executive Director \_\_\_\_\_ Board President \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Email \_\_\_\_\_